



COVENANT

PRESBYTERIAN CHURCH

Morning Worship Service

August 16, 2026
11:00 a.m.

How We Go
Matthew 10:9-15
Rev. Kreg Bryan



MORNING WORSHIP

11:00 AM

WELCOME

PRELUDE – Sweet Hour of Prayer – Mr. Logan Brasher



CALL TO WORSHIP – Pastor Bryan

Isaiah 12:4-6

Reader: Give thanks to the Lord, call upon His name, make known His deeds among the peoples, proclaim that His name is exalted. Sing praises to the Lord, for He has done gloriously; let this be made known in all the earth.

People: Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.



INVOCATION & LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.



HYMN OF PRAISE – We Come, O Christ, to You – #181



CONFESSION OF FAITH – Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; One holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

OLD TESTAMENT READING – Genesis 25:1-18



PSALM OF PRAISE – Psalm 29A 'You Sons of the Gods' – In Bulletin



Please stand if you are able.

You Sons of the Gods

*And I heard a voice from heaven, like the voice of many waters,
and like the voice of loud thunder. — Revelation 14:2*

1. ¹ You sons of the gods, give the LORD as His right,
2. ³ The LORD's voice is o - ver the wa - ters a - broad;
3. ⁵ The voice of the LORD splits the ce - dars in two;

As - crite to the LORD both great glo - ry and might.
And thun - der pro - ceeds from the glo - ri - ous God.
The LORD shat - ters trees that in Leb - a - non grew.

² And un - to the LORD's name its glo - ry ac - cord;
A - bove the great wa - ters the LORD from His height!
⁶ Then Leb - a - non's hills and Mount Si - ri - on reeled

In splen - dor of ho - li - ness wor - ship the LORD.
⁴ The LORD's voice of splen - dor! The LORD's voice of might!
When He made them skip like young calves in the field.

4. ⁷ The LORD's voice in flashes of lightning exclaims,
The places it strikes all burst out into flames;

⁸ The voice of the LORD makes the wilderness quake;
The LORD makes the desert of Kadesh to shake.

5. ⁹ The LORD's voice induces the deer to give birth,
And strips bare the forests that cover the earth;

But inside His temple all things will exclaim,
And everything found there will "Glory!" proclaim.

6. ¹⁰ The LORD ruled as King as the floodwaters raged,
And still shall the LORD rule throughout every age.

¹¹ The LORD will the strength of His people increase;
The LORD gives His people the blessing of peace.

NEW TESTAMENT READING – Hebrews 8:1-13

CONFESSION OF SIN – Pastor Bryan



ASSURANCE OF PARDON – Isaiah 12:1

Though you were angry with me, your anger turned away, that you might comfort me.



GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

PASTORAL PRAYER – Pastor Bryan

OFFERTORY / HYMN OF PRAISE – Before the Throne of God Above – In Bulletin



DOXOLOGY

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen.

PREACHING OF GOD'S WORD

How We Go
Matthew 10:9-15
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HYMN OF RESPONSE – Christ is Coming! – #324



BENEDICTION



NUNC DIMITTIS – Lord, Dismiss Us with Thy Blessing

Lord, dismiss us with your blessing; Fill our hearts with joy and peace. Let us each, your love possessing, Triumph in redeeming grace. Oh refresh us, oh refresh us, Trav'ling through this wilderness.

POSTLUDE – O Praise the Name (Anastasis)

Before the Throne of God Above

1. Be - fore the throne of God a - bove, I have a strong and per - fect
 2. When Sa - tan tempts me to des - pair And tells me of the guilt with -
 3. Be - hold him there, the ri - sen Lamb! My per - fect spot - less right - eous -

plea: A great High Priest whose name is Love, Who ev - er lives and pleads for
 in, Up - ward I look and see Him there, Who made an end of all my
 ness, The great un - change - a - ble I AM, The King of glor - y and of

me. My name is grav - en on His hands. My name is
 sin. Be - cause the sin - less Sav - ior died My sin - ful
 grace. One with Him - self, I can - not die; My soul is

writ - ten on His heart. I know that while in heav'n He stands, No tongue can
 soul is count - ed free. For God, the Just, is sat - is - fied To look on
 pur - chased by His blood. My life is hid with Christ on high, With Christ, my

bid me thence de - part; No tongue can bid me thence de - part.
 Him and par - don me; To look on Him and par - don me.
 Sav - ior and my God; With Christ, my Sav - ior and my God.

F#m D/F# G D/F# A Bm G A sus
 D G D/F# D A
 G D/F# G Bm D/A G D/F# A Bm
 G A Bm G A D

WORSHIP 101

Welcome to our church and to one of the most vital things we do: worshipping the Living God in spirit and in truth (John 4:24). We hope that as you worship with us, your hearts will be enriched, your minds opened to the things of God, and your desires shaped to His will. Below is the layout of our morning worship.

ANNOUNCEMENTS: Since we are a worshipping community, we may have a few announcements of common interest before the Prelude, but please read the items of interest in your bulletin. Join us in any of our activities.

PRELUDE: A musical piece planned for reflection and preparation. We recognize that most of us lead very hectic lives. Please calm your heart and prepare to meet God. Meditation on Scripture or reading over the words of hymns for the service is often helpful.

CALL TO WORSHIP: The tone of the service begins with Scripture, reminding us all of our purpose.

SINGING UNTO THE LORD: We welcome you to pray, praise, and witness during our songs. We use hymns that are time-tested, focused on God, and reverent. Our goal is to bring you into the presence of the exalted God, no less, who joins us in worship. When special music is included, it is offered as an act of worship to the glory of God. Since it is not a performance for our entertainment, we ask you hold your applause.

CONFESSION: Often we use historic confessions or creeds to verbalize our faith publicly and to unite us together. Usually, the pastor will identify the time period or setting of an ancient confession. We also use Prayers of Confessions, with an announcement of Pardon from sin — good news for all believers. We invite you to enter sincerely into these opportunities to acknowledge our brokenness – in thought, word, and deed – and to receive God's forgiveness through Christ.

PASTORAL PRAYER: A time to praise, petition, and communicate with God. We often pray for specific needs of our congregation at this time, as well as use words and phrases from the Bible.

OFFERING: Our church's work is supported by grateful givers and their tithes, which belong to the Lord (Mal. 3:10).

SCRIPTURE READINGS: We believe that God's Word is perfect and cannot fail. Thus, we seek to saturate our worship with as much of God's Word as possible. Every service of worship will feature many portions of God's Word because it is the bread of life.

SERMON: An explanation of the Bible verses read. Our pastors frequently preach through books of the Bible, trusting God's Spirit to apply His Word to your hearts. The sermon's purpose is not so much to entertain as it is to unfold and apply the eternal message of God.

BENEDICTION: While the benediction is pronounced, reverently meditate and rejoice in God's blessing. It is quite literally a "good word", taken from Scripture to give a concluding blessing to the service.

POSTLUDE: Celebratory music played after the service has concluded. During this time, be sure to greet one another and deepen your friendships as an overflow of worship.

In essence, we seek to worship God as modeled in Scripture, not according to human imagination, custom, creativity, or glamour. This ancient and reverent worship form depends on God's ordinary methods: preaching, prayer, and the sacraments as effective means by which God conveys grace, strength, truth, love, and eternal life. We extend our hands to invite you to join us.