



# COVENANT PRESBYTERIAN CHURCH

## *Morning Worship Service*

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*July 5, 2026*

*9:00 a.m.*

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**The Holy Hill**  
Psalm 3  
Mr. Caleb Johnson

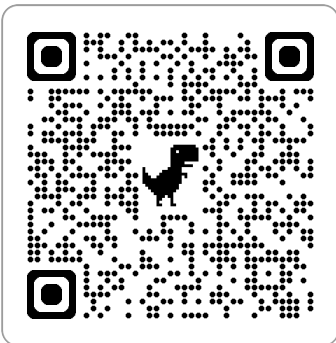
# WELCOME

COVENANT PRESBYTERIAN CHURCH (PCA) is a reformed and confessional church comprised of a family of Christian believers whose purpose is to glorify God and enjoy him by worshipping in Spirit and Truth. We warmly welcome you to worship with us today and look forward to meeting you. If needed, we have childcare for ages birth to three years and a nursing mothers room in the ladies' room.



## VISITORS

LET'S CONNECT! If you desire, please share your contact information by scanning the QR code and complete the secure form so we can get to know you. We also have paper forms on the entry table if you prefer.



## MEMBERS

ATTENTION MEMBERS: We are currently in the process of making our Spring 2026 church directory. Please scan this QR code to fill out the form or email [covenantchurchmville@gmail.com](mailto:covenantchurchmville@gmail.com) and provide us with your most up to date information.

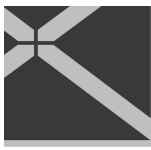
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# THE LORD'S DAY AT COVENANT

NO SUNDAY SCHOOL IN JULY

MORNING WORSHIP | 9:00 AM

A time of corporate worship of our sovereign Lord



# MORNING WORSHIP

## 9:00 AM

### WELCOME

PRELUDE – Softly and Tenderly – Mr. Logan Brasher



CALL TO WORSHIP – Mr. Caleb Johnson

Psalm 46:8-11

Reader: Come, behold the works of the Lord, how he has brought desolations on the earth. He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire.

**People: “Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!” The Lord of hosts is with us; the God of Jacob is our fortress.**



INVOCATION & LORD’S PRAYER

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**



HYMN OF PRAISE – Come, Thou Almighty King – In Bulletin



CONFESSION OF FAITH – Westminster Shorter Catechism

Q. 85. What doth God require of us that we may escape his wrath and curse due to us for sin?

**A. To escape the wrath and curse of God due to us for sin, God requireth of us faith in Jesus Christ, repentance unto life, with the diligent use of all the outward means whereby Christ communicateth to us the benefits of redemption.**

Q. 86. What is faith in Jesus Christ?

**A. Faith in Jesus Christ is a saving grace, whereby we receive and rest upon him alone for salvation, as he is offered to us in the gospel.**

Q. 87. What is repentance unto life?

**A. Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, doth, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.**

OLD TESTAMENT READING – Genesis 21:22-34



PSALM OF PRAISE – Psalm 149A ‘Praise the Lord! Hallelujah!’ – In Bulletin

NEW TESTAMENT READING – Hebrews 3:7-19




Please stand if you are able.

PRAISE THE LORD

# Come, Thou Almighty King 8

*The Lord is the great God, the great King. Psalm 95:3*



▶ 1. Come, Thou Al - might - y King, Help us Thy name to sing;  
▶ 2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;  
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear  
▶ 4. To Thee, great One in Three, E - ter - nal prais - es be,



Help us to praise. Fa - ther all - glo - ri - ous, O'er all vic -  
Our prayer at - tend. Come, and Thy peo - ple bless, And give Thy  
In this glad hour. Thou, who al - might - y art, Now rule in  
Hence ev - er - more; Thy sov - 'reign maj - es - ty May we in



to - ri - ous, Come, and reign o - ver us, An - cient of Days.  
word suc - cess. Spir - it of ho - li - ness, On us de - scend.  
ev - ery heart And ne'er from us de - part, Spir - it of pow'r.  
glo - ry see, And to e - ter - ni - ty Love and a - dore.

TEXT: Anonymous  
MUSIC: Felice de Giardini

ITALIAN HYMN  
6.6.4.6.6.6.4.

# 149A

Psalm 149:1-4

## Praise the LORD! Hallelujah!

... Those sanctified in Christ Jesus, saints by calling, with all who in every place call on the name of our Lord Jesus Christ. — 1 Corinthians 1:2

1. <sup>1</sup> Praise the LORD! Hal - le - lu - jah!  
2. <sup>2</sup> May the thought of his Mak - er  
3. <sup>3</sup> In ex - u - ber - ant danc - ing  
4. <sup>4</sup> For the LORD, in His peo - ple,

Sing the LORD a new song!  
Joy to Is - ra - el bring;  
Let them wor - ship His name;  
Finds great joy and de - light;

Sing with fresh thanks - giv - ing  
Let the sons of Zi - on  
Tam - bou - rine and harp join,  
He a - dorns the hum - ble,

Where saints gath - er as one.  
Take de - light in their King.  
Help them sing of His fame.  
Sav - ing them by His might.

## CONFESSION OF SIN

Do not withhold Your tender mercies from us, O Lord; Let Your lovingkindness and Your truth continually preserve us. For innumerable evils have surrounded us; our iniquities have overtaken us, so that we are not able to look up; they are more than the hairs of our heads; therefore our hearts fail us. Be pleased, O Lord, to deliver us; O Lord, make haste to help us. Amen.



## ASSURANCE OF PARDON – Psalm 103:8-12

"The Lord is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us."



## GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

PASTORAL PRAYER – Mr. Caleb Johnson

OFFERTORY / HYMN OF PRAISE – Whate'er My God Ordains is Right – In Bulletin



## DOXOLOGY

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen.

PREACHING OF GOD'S WORD

**The Holy Hill**  
Psalm 3  
Mr. Caleb Johnson



HYMN OF RESPONSE – There Is a Fountain Filled with Blood – In Bulletin



BENEDICTION



NUNC DIMITTIS – Lord, Dismiss Us with Thy Blessing

**Lord, dismiss us with your blessing; Fill our hearts with joy and peace. Let us each, your love possessing, Triumph in redeeming grace. Oh refresh us, oh refresh us, Trav'ling through this wilderness.**

POSTLUDE – To God be the Glory

# Whate'er My God Ordains is Right

Samuel Rodigast, 1765; tr. Catherine Winkworth (1829-1878)

Matt Merker, Keith Getty

C C/E F C/E G/B C Am F C/G G

1. What - e'er my God or - dains is right, His ho - ly will a - bid - eth;  
 2. What - e'er my God or - dains is right, He nev - er will de - ceive me;  
 3. What - e'er my God or - dains is right, Though now this cup in drink - ing  
 4. What - e'er my God or - dains is right, Here shall my stand be tak - en;

C C/E F C/E G/B Am F C/E Fmaj7 G C

I will be still what-e'er He does And fol - low where He guid - eth.  
 He leads me by the pro - per path, I know He will not leave me.  
 May bit - ter seem to my faint heart, I take it all, un - shrink - ing.  
 Though sor - row, need, or death be mine, Yet I am not for - sak - en.

Am F C/E C Am F G

He is my God, though dark my road; He holds me that I shall not fall;  
 I take, con - tent, what He has sent; His hand can turn my griefs a - way;  
 My God is true, each morn a - new Sweet com - fort yet shall fill my heart;  
 My Fa - ther's care is 'round me there; He holds me that I shall not fall,

C F G Am Fmaj7 G(sus4) G C

And so to Him I leave it all, And so to Him I leave it all.  
 And pa - tient - ly I wait His day, And pa - tient - ly I wait His day.  
 And pain and sor - row shall de - part, And pain and sor - row shall de - part.  
 And so to Him I leave it all, And so to Him I leave it all.

# 336 There Is a Fountain

*A fountain will be opened to cleanse them from sin. Zechariah 13:1*

1. There is a foun-tain filled with blood Drawn from Im-man-uel's veins,  
 2. The dy-ing thief re-joiced to see That foun-tain in his day,  
 3. Dear dy-ing Lamb,Thy pre-cious blood Shall nev-er lose its pow'r,  
 4. E'er since, by faith, I saw the stream Thy flow-ing wounds sup-ply,  
 5. When this poor lisp-ing, stam-m'ring tongue Lies si-lent in the grave,

And sin-ners plunged be-neath that flood Lose all their guilt-y stains:  
 And there may I, though vile as he, Wash all my sins a-way:  
 Till all the ran-somed Church of God Be saved to sin no more:  
 Re-deem-ing love has been my theme And shall be till I die:  
 Then in a no-bler, sweet-er song I'll sing Thy pow'r to save:

Lose all their guilt-y stains, Lose all their guilt-y stains;  
 Wash all my sins a-way, Wash all my sins a-way;  
 Be saved to sin no more, Be saved to sin no more;  
 And shall be till I die, And shall be till I die;  
 I'll sing Thy pow'r to save, I'll sing Thy pow'r to save;

And sin-ners plunged be-neath that flood Lose all their guilt-y stains.  
 And there may I, though vile as he, Wash all my sins a-way.  
 Till all the ran-somed Church of God Be saved to sin no more.  
 Re-deem-ing love has been my theme And shall be till I die.  
 Then in a no-bler, sweet-er song I'll sing Thy pow'r to save.

HIS DEATH

(A) (D) (A) (D) (A) (E7) (A)

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains,  
and there have I, as vile as he, washed all my sins a - way.  
re - deem - ing love has been my theme, and shall be till I die.  
when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.  
till all the ran - somed church of God be saved to sin no more.

William Cowper, 1771  
Mod.

FOUNTAIN 8.6.8.6.6.8.6.  
Lowell Mason, 1830

# SERMON NOTES

**The Holy Hill**  
Psalm 3  
Mr. Caleb Johnson  
July 5, 2026



# WORSHIP 101

Welcome to our church and to one of the most vital things we do: worshipping the Living God in spirit and in truth (John 4:24). We hope that as you worship with us, your hearts will be enriched, your minds opened to the things of God, and your desires shaped to His will. Below is the layout of our morning worship.

**ANNOUNCEMENTS:** Since we are a worshipping community, we may have a few announcements of common interest before the Prelude, but please read the items of interest in your bulletin. Join us in any of our activities.

**PRELUDE:** A musical piece planned for reflection and preparation. We recognize that most of us lead very hectic lives. Please calm your heart and prepare to meet God. Meditation on Scripture or reading over the words of hymns for the service is often helpful.

**CALL TO WORSHIP:** The tone of the service begins with Scripture, reminding us all of our purpose.

**SINGING UNTO THE LORD:** We welcome you to pray, praise, and witness during our songs. We use hymns that are time-tested, focused on God, and reverent. Our goal is to bring you into the presence of the exalted God, no less, who joins us in worship. When special music is included, it is offered as an act of worship to the glory of God. Since it is not a performance for our entertainment, we ask you hold your applause.

**CONFESSION:** Often we use historic confessions or creeds to verbalize our faith publicly and to unite us together. Usually, the pastor will identify the time period or setting of an ancient confession. We also use Prayers of Confessions, with an announcement of Pardon from sin — good news for all believers. We invite you to enter sincerely into these opportunities to acknowledge our brokenness – in thought, word, and deed – and to receive God's forgiveness through Christ.

**PASTORAL PRAYER:** A time to praise, petition, and communicate with God. We often pray for specific needs of our congregation at this time, as well as use words and phrases from the Bible.

**OFFERING:** Our church's work is supported by grateful givers and their tithes, which belong to the Lord (Mal. 3:10).

**SCRIPTURE READINGS:** We believe that God's Word is perfect and cannot fail. Thus, we seek to saturate our worship with as much of God's Word as possible. Every service of worship will feature many portions of God's Word because it is the bread of life.

**SERMON:** An explanation of the Bible verses read. Our pastors frequently preach through books of the Bible, trusting God's Spirit to apply His Word to your hearts. The sermon's purpose is not so much to entertain as it is to unfold and apply the eternal message of God.

**BENEDICTION:** While the benediction is pronounced, reverently meditate and rejoice in God's blessing. It is quite literally a "good word", taken from Scripture to give a concluding blessing to the service.

**POSTLUDE:** Celebratory music played after the service has concluded. During this time, be sure to greet one another and deepen your friendships as an overflow of worship.

In essence, we seek to worship God as modeled in Scripture, not according to human imagination, custom, creativity, or glamour. This ancient and reverent worship form depends on God's ordinary methods: preaching, prayer, and the sacraments as effective means by which God conveys grace, strength, truth, love, and eternal life. We extend our hands to invite you to join us.

# LIVESTREAMS AND PAST SERMONS

Sermon Audio: [www.sermonaudio.com/mvillepca](http://www.sermonaudio.com/mvillepca)

## ONLINE GIVING

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Covenant Presbyterian Church of Milledgeville



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