



COVENANT

PRESBYTERIAN CHURCH

Morning Worship Service

July 26, 2026

11:00 a.m.

The Mute Man
Matthew 9:32-34
Rev. Kreg Bryan



MORNING WORSHIP

11:00 AM

WELCOME

PRELUDE – There is a Redeemer – Mr. Logan Brasher



CALL TO WORSHIP – Pastor Bryan

Psalm 59:16-17

Reader: But I will sing of your strength; I will sing aloud of your steadfast love in the morning.

People: For you have been to me a fortress and a refuge in the day of my distress. O my Strength, I will sing praises to you, for you, O God, are my fortress, the God who shows me steadfast love.



INVOCATION & LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.



HYMN OF PRAISE – All Hail the Power of Jesus' Name – #296



CONFESSION OF FAITH – Westminster Shorter Catechism

Q. 94. What is baptism?

A. Baptism is a sacrament, wherein the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, doth signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord's.

Q. 95. To whom is baptism to be administered?

A. Baptism is not to be administered to any that are out of the visible church, till they profess their faith in Christ, and obedience to him; but the infants of such as are members of the visible church are to be baptized.

OLD TESTAMENT READING – Genesis 24:1-67



PSALM OF PRAISE – Psalm 23A 'The Lord's My Shepherd' – In Bulletin



Please stand if you are able.

23A

Psalm 23

The LORD's My Shepherd

What man of you, having a hundred sheep, if he loses one of them, does not go after the one which is lost until he finds it? — Luke 15:4

1. ¹ The LORD's my Shep - herd, lead - ing me;
 2. ³ And He re - stores my soul a - gain;
 3. ⁴ Though in a val - ley dark as death,

I will not be in need.
 He guides the steps I take
 No e - vil will I fear;

² He'll make me lie in pas - tures green;
 To walk a - long a righ - teous path,
 Your rod and staff, they com - fort me,

By qui - et wa - ters lead.
 All for His own name's sake.
 For You are al - ways near.

4. ⁵ A feast You have prepared for me
 In sight of all my foes;
 And You anoint my head with oil,
 My full cup overflows.

5. ⁶ What love and goodness all my life
 Will follow after me;
 And in the LORD's house evermore
 My dwelling place will be.

NEW TESTAMENT READING – Hebrews 6:1-18

CONFESSION OF SIN

Almighty God, You have raised Jesus from death to life, and crowned Him Lord of all. We confess that we have not bowed before Him, or acknowledged His rule in our lives. We have gone along with the ways of the world, and failed to give him glory. Forgive us and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is head of the Church, his body. In the name of Christ we pray, Amen.



ASSURANCE OF PARDON – Jeremiah 31:33

I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people... For I will forgive their iniquity, and I will remember their sin no more.



GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

INTRODUCTION OF NEW MEMBERS – Doug & Robin Dauler

PASTORAL PRAYER – Pastor Bryan

OFFERTORY / HYMN OF PRAISE – How Deep the Father's Love For Us – In Bulletin



DOXOLOGY

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen.

PREACHING OF GOD'S WORD

The Mute Man

Matthew 9:32-34

Rev. Kreg Bryan



HYMN OF RESPONSE – Breathe on Me, Breath of God – #334



BENEDICTION

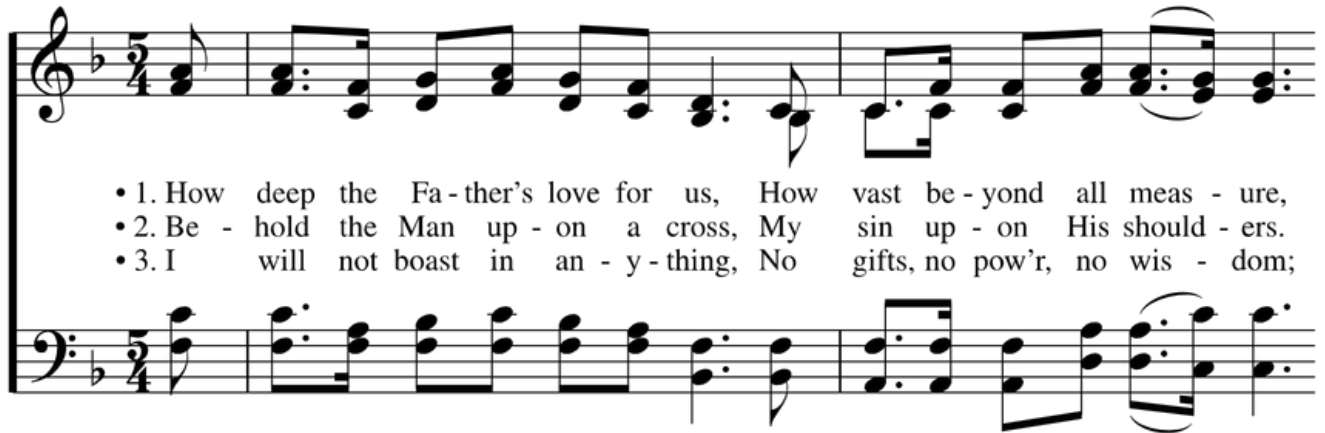


NUNC DIMITTIS – Lord, Dismiss Us with Thy Blessing

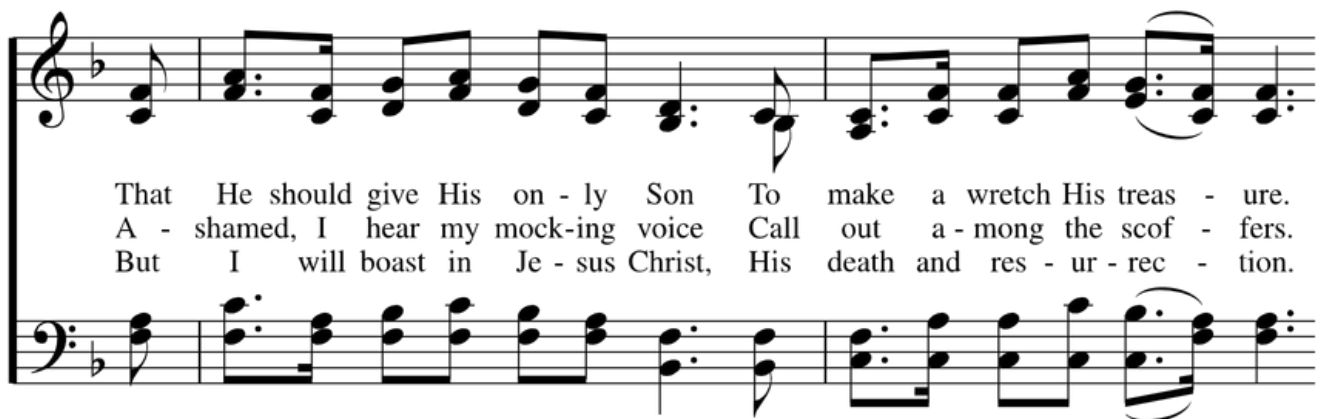
Lord, dismiss us with your blessing; Fill our hearts with joy and peace. Let us each, your love possessing, Triumph in redeeming grace. Oh refresh us, oh refresh us, Trav'ling through this wilderness.

POSTLUDE – Lift High the Name of Jesus

How Deep the Father's Love for Us 80



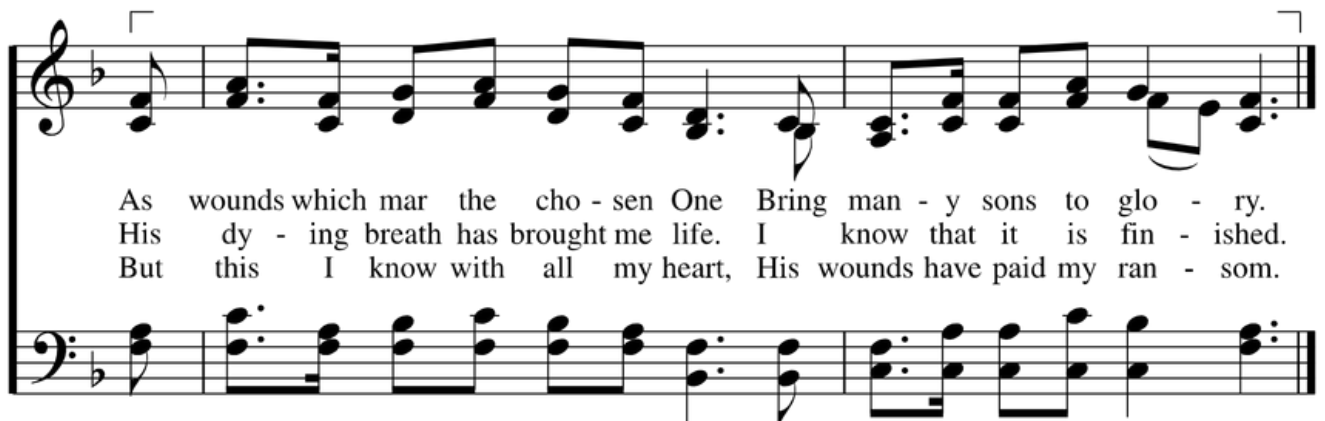
• 1. How deep the Fa-ther's love for us, How vast be-yond all meas-ure,
 • 2. Be-hold the Man up-on a cross, My sin up-on His should-ers.
 • 3. I will not boast in an-y-thing, No gifts, no pow'r, no wis-dom;



That He should give His on-ly Son To make a wretch His treas-ure.
 A-shamed, I hear my mock-ing voice Call out a-mong the scof-fers.
 But I will boast in Je-sus Christ, His death and res-ur-rec-tion.



How great the pain of sear-ing loss, The Fa-ther turns His face a-way
 It was my sin that held Him there Un-til it was ac-com-plished.
 Why should I gain from His re-ward? I can-not give an an-swer;



As wounds which mar the cho-sen One Bring man-y sons to glo-ry.
 His dy-ing breath has brought me life. I know that it is fin-ished.
 But this I know with all my heart, His wounds have paid my ran-som.

SERMON NOTES

The Mute Man
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WORSHIP 101

Welcome to our church and to one of the most vital things we do: worshipping the Living God in spirit and in truth (John 4:24). We hope that as you worship with us, your hearts will be enriched, your minds opened to the things of God, and your desires shaped to His will. Below is the layout of our morning worship.

ANNOUNCEMENTS: Since we are a worshipping community, we may have a few announcements of common interest before the Prelude, but please read the items of interest in your bulletin. Join us in any of our activities.

PRELUDE: A musical piece planned for reflection and preparation. We recognize that most of us lead very hectic lives. Please calm your heart and prepare to meet God. Meditation on Scripture or reading over the words of hymns for the service is often helpful.

CALL TO WORSHIP: The tone of the service begins with Scripture, reminding us all of our purpose.

SINGING UNTO THE LORD: We welcome you to pray, praise, and witness during our songs. We use hymns that are time-tested, focused on God, and reverent. Our goal is to bring you into the presence of the exalted God, no less, who joins us in worship. When special music is included, it is offered as an act of worship to the glory of God. Since it is not a performance for our entertainment, we ask you hold your applause.

CONFESSION: Often we use historic confessions or creeds to verbalize our faith publicly and to unite us together. Usually, the pastor will identify the time period or setting of an ancient confession. We also use Prayers of Confessions, with an announcement of Pardon from sin — good news for all believers. We invite you to enter sincerely into these opportunities to acknowledge our brokenness – in thought, word, and deed – and to receive God's forgiveness through Christ.

PASTORAL PRAYER: A time to praise, petition, and communicate with God. We often pray for specific needs of our congregation at this time, as well as use words and phrases from the Bible.

OFFERING: Our church's work is supported by grateful givers and their tithes, which belong to the Lord (Mal. 3:10).

SCRIPTURE READINGS: We believe that God's Word is perfect and cannot fail. Thus, we seek to saturate our worship with as much of God's Word as possible. Every service of worship will feature many portions of God's Word because it is the bread of life.

SERMON: An explanation of the Bible verses read. Our pastors frequently preach through books of the Bible, trusting God's Spirit to apply His Word to your hearts. The sermon's purpose is not so much to entertain as it is to unfold and apply the eternal message of God.

BENEDICTION: While the benediction is pronounced, reverently meditate and rejoice in God's blessing. It is quite literally a "good word", taken from Scripture to give a concluding blessing to the service.

POSTLUDE: Celebratory music played after the service has concluded. During this time, be sure to greet one another and deepen your friendships as an overflow of worship.

In essence, we seek to worship God as modeled in Scripture, not according to human imagination, custom, creativity, or glamour. This ancient and reverent worship form depends on God's ordinary methods: preaching, prayer, and the sacraments as effective means by which God conveys grace, strength, truth, love, and eternal life. We extend our hands to invite you to join us.